

# **Annual General Meeting**

**Wednesday 3 April 2019 at 8.15 p.m.**

**at The Chapel House  
(193 Two Trees Lane, Haughton Green, M34 7AJ)**

## **Agenda**

- 1. Chairman's Opening Remarks**
- 2. Apologies for Absence**
- 3. Minutes of 2018 Annual General Meeting**
- 4. Secretary's Report**
- 5. Treasurer's Report**
- 6. Auditor's Report**
- 7. Trading Secretary's Report**
- 8. Show Secretary's Report**
- 9. Election of Committee:**
  - Secretary**
  - Committee**
- 10. Membership Subscriptions for 2020**
- 11. Any Other Business**

